

## Working Plan Officer / Conservator of Forest

Working Plan -Narendra Nagar Forest Division, Munikireti, Uttarakhand. Rishikesh  
Wponarandranagar@gmail.com, Cfbahgi-forest-uk@nic.in , cfbhagirathi123@gmail.com  
Fax/phone-0135-2431159

Letter No. / Date- -06-2022

### ADEVERTISEMENT FOR JUNIOR RESEARCH FELLOW

Applications are invited from eligible candidates for Junior Research / Working Plan Wing of Uttarakhand Forest Department for various related activities.

#### Essential Qualifications:

M.Sc in Botany/Forestry/Wildlife/Soil Science/ Environmental Sciences/ Zoology/Allied sciences from a recognized University with 1<sup>st</sup> Division (at least 60% Marks).

#### Desirable Knowledge and Work Experience:

- Excellent Knowledge and skills in computer applications (MS-Excel, MS-PowerPoint etc).
- Field work experience in the field of forestry research with knowledge and experience in identification of tree, shrubs and herbs in the forest and measurement of inventory parameters of forest vegetations.
- Knowledge of GIS specially handling of GPS devices and basic knowledge on Geospatial Technologies.
- Physically fit for extensive travel and trek in the mountainous region.
- Research Articles published in a recognized Journal.

#### Fellowship:

Emolument Rs.18000/-per month (fixed) along with travelling allowance as per Uttarakhand Government norms.

#### Tenure:

The tenure of fellowship is initially for a period of one year. The work of fellow will be evaluated and if found satisfactory, his/her tenure may be extended further.

#### Mode of Application:

Candidates must submit the applications in the format attached with the following documents.

- Copy of certificate of identification.
- Self attested copies of educational qualifications (Certificates and Marks sheet) from matriculation onwards.
- Self attested copies of knowledge and work experience certificate, if any.
- All other relevant supporting documents.


#### Modes of Selection:

Received applications will be scrutinised and shortlisted candidates will be called for interview (either in-person or online through skype/zoom) before the selections committee. No TA/DA will be paid for attending the interview in person. The decision of the Committee will be final and binding. The Committee reserves the right to withdraw/cancel the candidature of one or all selected applicants without assigning any reason. The service of selected candidates will be used by different working plan offices in Narendra Nagar Forest Division for biodiversity survey, assessment and working plan preparation. The selected candidates are expected to travel extensively in the forest areas.

The applicants with complete list documents must be submitted by hand/ sent via registered/ speed post to office of Conservator of Forest – Bhagirathi Circle, Van Parisar, Near GMVN , Muni Ki Reti , Rishikesh – 249137, Distt: Tehri Garhwal, Uttarakhand.

**Last date for submission of applications: 15<sup>th</sup> sep. 2022,**

**Email id for the office – wponarandranagar@gmail.com, cfbahgi-forest-uk@nic.in, cfbhagirathi123@gmail.com.**

  
(Dharm Singh Meena, IFS)  
Conservator of Forest, Bhagirathi Circle/  
Working Plan Officer



**Application Format**  
**APPLICATION FOR JRF POSITION FOR BIODIVERSITY SURVEY AND**  
**ASSESSMENT UNDER DIFFERENT WORKING PLAN OFFICES IN UTTARAKHAND**  
**FOREST DEPARTMENT**

1. Full Name:
2. Date of Birth:
3. Place of Birth:
4. Sex M/F:
5. Marital Status:
6. Nationality:
7. Category (enclose certificate copy):
8. Physically handicapped: Y/N
9. Father's Name:
10. Address of Correspondence:
11. Phone No.:
12. Mobile No.:
13. E-mail Address:

**PHOTO**

( Affix your latest passport size photo)

**14. Academic Record:**

A. GATE/CSIR/UGC National Exam Qualification details with % marks/Rank, year of qualifying etc.

B. Qualifying Degree:

| Examination<br>(mention<br>specialization<br>if<br>applicable) | Name of<br>School/College/<br>University/Institute<br>With city and<br>state | Year<br>of<br>Passing | Subjects | % of<br>Marks/GP<br>Aobtained | Distinction/Division |
|--|--|-----------------------|----------|-------------------------------|----------------------|
| Class X  |  |                       |          |                               |                      |
| Higher<br>Secondary  |  |                       |          |                               |                      |
| B.Sc.<br>(Specialization)                                      |  |                       |          |                               |                      |
| MSc<br>(Specialization)  |  |                       |          |                               |                      |
| Any other  |  |                       |          |                               |                      |

C. Details of the project(s) carried out with duration, place of work, area worked on, mentor/ guide's name, designation, description of the project and contribution to the project (in not more than 5 sentences)

D. Attach list of publications (if any): Enclose the full list as annexure and also include hard copies of 3 best publications.

E. Working experience (if any):

F. Whether currently employed: Y/N

15. Names, designation and addresses of three referees along with their phone number and e-mail address.

1. Referee 1:

2. Referee 2:

3. Referee 3:

16. Use this application format as cover page and affix passport-sized recent photograph. Also enclose self attested copies of all supporting documents.

### **Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets/ annexure are true to the best of my knowledge and belief.

**Date:**

**Signature**

**Name:**

**Place:**