

WORKING PLAN OFFICER/CONSERVATOR OF FOREST

Kandoliya Road, Uttarakhand, Pauri

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Letter No : 02 / 19-1

Date: 20.10.2022

ADVERTISEMENT FOR JUNIOR RESEARCH FELLOW

Application are invited from eligible candidates Junior Research for Fellow association with Forest Research/ Working Plan Wing of Uttarakhand Forest Department for revision activities.

Qualification:

M.Sc. in Botany/ Forestry /Wildlife/Soil Sciences from a recognized University with 1stDivision (at least 60% Marks).

Desirable Knowledge and Work Experience:

- Good knowledge and skills in computer application (MS-Excel, MS-PowerPoint etc).
- Field work experience in the field of forestry research with knowledge and experience in identification of tree, shrubs and herbs in the forest and measurement of inventory parameters of forest vegetation.
- Knowledge of GIS specially handling of GPS devices and basic knowledge on Geospatial Technologies.
- Physically fit for extensive travel and trek in the mountainous/ plain region.
- Research Articles published in a recognized journal.

Fellowship:

Emolument Rs.18000/-per month (fixed) or as revised by Govt. of Uttarakhand in future along with travelling allowance as per Uttarakhand Government norms.

Tenure:

The tenure of fellowship is initially for a period of one year. The work of fellow will evaluated and if found satisfactory, his/her tenure may be extended further. If performance of fellow is not found satisfactory his tenure may be terminated any time without citing any reason.

Mode of Application:


Candidates must submit the application in the format attached along with the following documents.

- Copy of certificate of identification.
- Self attested copies of educational qualifications (Certificates and Marks sheet) from matriculation onwards.
- Self attested copies of knowledge and work experience certificate, if any.
- All other relevant supporting documents.

Mode of selection:

Applications received will be scrutinized and shortlisted candidates will be called for interview (either in-person or online) before the selection committee. No TA/DA will be paid for attending the interview in person. The decision of the committee will be final and binding. The committee reserves the right to withdraw/cancel the candidature of one or all selection applications without assigning any reason. The services, which will include biodiversity survey and assessment of the area apart from other services associated with working plan preparation, of selected candidates will be used for the preparation of working plan of Rudraprayag Forest Division. The selected candidates are expected to travel extensively in the forest areas. The application with complete list of documents must be submitted by hand or sent via registered/ speed post to office of conservator of Forest Garhwal circle pauri. The concerned information may be downloaded from the website www.forest.uk.gov.in.

Last date for submission of application: 31.10.2022


(Pankaj kumar) I.F.S
Working Plan Officer/Conservator of Forest

Application Format

APPLICATION FOR JRF POSITION FOR BIODIVERSITY SURVEY AND ASSESSMENT UNDER WORKING PLAN, RUDRAPRAYAG FOREST DIVISION

1. Full Name:
2. Date of Birth:
3. Place of Birth:
4. Sex M/F:
5. Marital Status:
6. Nationality:
7. Category (Enclose certificate copy):
8. Physically handicapped: Yes/No
9. Father's Name:
10. Address of correspondence:
11. Phone No:
12. Mobile No:
13. Email address:
14. Academic record:
 - A. GATE/CSIR/UGC National Exam Qualification details with % marks/ Ranks, year of qualifying etc.
 - B. Qualifying Degree:

PHOTO

(Affix your latest passport size photo)

Examination (mention specialization if applicable)	Name of School/College/ University/Institute With city and state	Year of passing	Subjects	%of Marks/GPA Obtained	Distinction/ Division
Class X					
Higher Secondary					
B.Sc. (Specialization)					
M.Sc. (Specialization)					
Any other					

- C. Details of the projects(s) carried out with duration, place of work, area worked on, mentor/ guide's name, designation, description of the project and contribution to the project (in not more than 5 sentences).
- D. Attach list of publications (if any): Enclosed the list of annexure and also include hard copies of 3 best publications.

S. No.	Title	Name of Journal	Published date

E. Working experience (if any):

F. Whether currently employed: Yes/No

15. Names, designation and addresses of three referees along with their phone numbers and e-mail address.

1. Referee 1:
2. Referee 2:
3. Referee 3:

16. Use this application format as cover page and affix passport size recent photograph.

Also enclose self attested copies of all supporting documents.

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets/ annexure are true to the best of my knowledge and belief.

Date:

Signature:

Place:

Name: